TOWN OF BURNETT

NOTICE OF

ANNUAL & MONTHLY MEETING

Notice is hereby given that the Town of Burnett Annual Meeting and Monthly Town Board Meeting will be held on Tuesday, April 15, 2025, at the Burnett Town Hall starting at 7 pm.

The agenda for the Public Hearing and Annual Meeting is as follows:

* Review of the Financial Report for 2024 and any other business authorized by Chapter 60.10 of the Wisconsin Statutes.
* Adjourn the meeting
* Open the Monthly Meeting

The agenda for the Monthly Meeting is as follows:

* Call meeting to order
* Approve Agenda
* Approve minutes of last meeting
* Sale of land near dump to Schmidt Family
* Committees/Departments
  + Town Park
  + Town Dump; tires
  + Town Hall
  + Sanitary District
  + Fire Department; updated business plan
* Citizen comments
* Correspondence received by Chairman and Clerk/Treasurer
* Treasurer’s report
* Pay bills
* Adjourn the meeting

Discussion and or action may take place on any of the above agenda items.

Chris Merkes, Clerk/Treasurer