TOWN OF BURNETT

PUBLIC NOTICE OF

ANNUAL & MONTHLY MEETING

Notice is hereby given that the Town of Burnett Public Hearing, Annual Meeting and Monthly Town Board Meeting will be held on Tuesday, April 16, 2024, at the Burnett Town Hall starting at 7 pm.

The agenda for the Public Hearing and Annual Meeting is as follows:

* Public Hearing for Burnett Sanitary District #1 Regionalization Project to discuss the regionalization project with the public. Cedar Corporation will be present to explain the project and assist in answering any questions.
* Review of the Financial Report for 2023 and any other business authorized by Chapter 60.10 of the Wisconsin Statutes.
* Adjourn the meeting
* Open the Monthly Meeting

The agenda for the Monthly Meeting is as follows:

* Call meeting to order
* Read and approve minutes of last meeting
* Citizen comments
* Park committee
* Correspondence received by chairman and clerk/treasurer
  + Bartenders Licenses
* Treasurer’s report
* Pay bills
* Adjourn

Discussion and or action may take place on any of the above agenda items.

Chris Merkes, Clerk/Treasurer